

“THIS, THE FIRST OF HIS SIGNS, JESUS DID AT CANA IN GALILEE, AND MANIFESTED HIS GLORY. AND HIS DISCIPLES BELIEVED IN HIM.”

JOHN 2:11

The Second Sunday after Epiphany
January 19, 2025
Canoga Park Lutheran Church
7357 Jordan Ave.
Canoga Park, CA
818-348-5714 www.cplchurch.org

AS WE GATHER

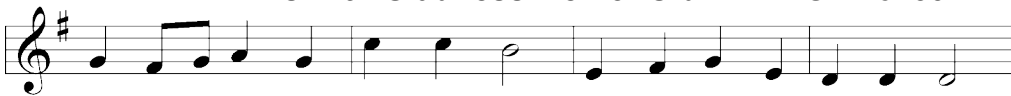
The miracle of water turned into wine is a surprising one. It is marked by the fact that this is the choicest of wines, that the sheer amount of wine was embarrassingly extravagant, and that the full benefit of this miracle was limited to the servants who did what Jesus said, Mary, and the disciples who were with Jesus. It is the mark of what is to come. Jesus' whole ministry is one of goodness beyond compare, of extravagant mercy beyond what we deserve or even dare ask, and of grace hidden in ordinary things like words, water, bread, and wine. This is then a precursor of what is to come, the first of many manifestations of His mercy and the rich and overflowing provision of His grace to supply salvation to a world that otherwise knows no joy.

WELCOME AND WORSHIP ANNOUNCEMENTS

OPENING HYMN

“As with Gladness Men of Old”

LSB No. 397



1 As with glad-ness men of old Did the guid-ing star be-hold;
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead - ing on - ward, beam - ing bright;
 There to bend the knee be - fore Thee, whom heav'n and earth a - dore;
 So may we with ho - ly joy, Pure and free from sin's al - loy,
 And when earth - ly things are past, Bring our ran - somed souls at last
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra - cious Lord, may we Ev - er - more be led by Thee.
 So may we with will - ing feet Ev - er seek Thy mer - cy seat.
 All our cost - liest trea - sures bring, Christ, to Thee, our heav'n - ly King.
 Where they need no star to guide, Where no clouds Thy glo - ry hide.
 There for - ev - er may we sing Al - le - lu - ias to our King.

Text: William C. Dix, 1837-98, alt.
 Tune: Conrad Kocher, 1786-1872
 Text and tune: Public domain

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

P Let us then confess our sins to God our Father.

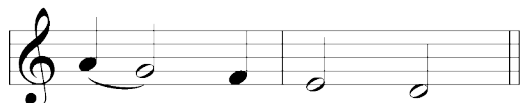
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

KYRIE

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



A - men.

This Is the Feast

LSB 171

A This is the feast of victory for our God. Alleluia.



Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen

FIRST READING

Isaiah 62:1–5

¹For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: This is the Word of the Lord.

People: Thanks be to God

EPISTLE

1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

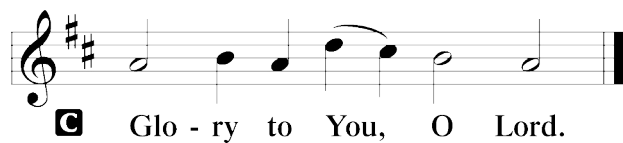
Reader: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.



¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was

buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

SERMON HYMN

“Songs of Thankfulness and Praise”

LSB No. 394



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
 2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;
 4 Sun and moon shall dark - ened be, Stars shall fall, the heav'ns shall flee;
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,
 And at Ca - na wed - ding guest In Thy God - head man - i - fest;
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
 Christ will then like light - ning shine, All will see His glo - rious sign;
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
 All will then the trum - pet hear, All will see the Judge ap - pear;
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.
 An - thems be to Thee ad - dressed, God in man made man - i - fest.
 An - thems be to Thee ad - dressed, God in man made man - i - fest.
 Thou by all wilt be con - fessed, God in man made man - i - fest.
 And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807-85, alt.
 Tune: George J. Elvey, 1816-93
 Text and tune: Public domain

SERMON

“Signs”

John 2:1-11

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Pastor: Merciful Father, You have richly restored Your people, stained by sin and marked by death. Fill us with Your grace that we may rejoice in the mercy You have shown to us and be kept holy and blameless in Christ all our days. Lord, in Your mercy,

People: hear our prayer.

Pastor: Blessed Lord Jesus, in Your compassion, You visited a wedding in Cana of Galilee and placed Your blessing upon every Christian home and family. Uplift us by Your Spirit that our homes may be places of blessing and peace where forgiveness is asked and granted without limit. Lord, in Your mercy,

People: hear our prayer.

Pastor: Holy Lord, You have established Your church as Christ's Bride and clothed her in His own righteousness. Give to us faithful pastors and church workers who will proclaim Your goodness and lead us to sing Your praises within Your church and to give faithful witness before the world. Lord, in Your mercy,

People: hear our prayer.

Pastor: Mighty Father, You have ordered all things by Your grace. Continue to bless us and our land with an abundance of resources, generous hearts, and faithful leaders, that Your name may be preserved and we may be governed according to Your Word and will. Lord, in Your mercy,

People: hear our prayer.

Pastor: Heavenly Father, You make glad the hearts of men with the choicest of wine. Keep us always from turning Your gifts into burdens or using them in ways that would harm us and our life together. Lord, in Your mercy,

People: hear our prayer.

Pastor: Compassionate Father, You bear our burdens and have saved us by Your grace. Help the afflicted to bear in faith the burdens of their illnesses, and grant them healing and comfort according to Your will. [Especially do we name before You . . .] Lord, in Your mercy,

People: hear our prayer.

Pastor: Blessed Lord, You bore the weakness of our human flesh even to death and the grave so that we might be raised in You, never to die again. Deliver the grieving from their sorrows and restore us who live in the shadow of death with the promise of life everlasting. [Hear us especially for the family of . . .] Lord, in Your mercy,

People: hear our prayer.

Pastor: God of love, You daily and richly supply us with more than we deserve or dare ask. Grant to us a grateful heart and a generous spirit, that we may sacrificially support the work of the Kingdom here and throughout the world, and give assistance to the poor and needy. Lord, in Your mercy,

People: hear our prayer.

SPECIAL PETITIONS

Pastor: We praise You, O Lord, for giving us Your Son, Jesus Christ, and for His own gift of this bread of His body and this cup of His blood. Bless our communion at this altar, and bring us at last into the fullness of the wedding feast of the Lamb in His kingdom without end; through Jesus Christ, Your Son, our Lord.

People: Amen.

THE LORD'S PRAYER

Pastor: For all the things we don't know how to pray for, for those things that burden us, stress us out, and keep us awake all night; for the prayers where we don't even have the words to say, hear those prayers as we pray as the Lord Jesus taught us...

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

*Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.*

People: Amen.

SERVICE OF THE SACRAMENT

COMMUNION PRAYER

THE WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.

LSB 180



C A - men.

AGNUS DEI

LSB 180



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION

COMMUNION DISTRIBUTION HYMN

HYMN

“Jesus Sinners Doth Receive ” (Verses 1-4,7)

LSB No. 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -
7 Je - sus sin - ners doth re - ceive; Al - so I have



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;
been for - giv - en; And when I this earth must leave,



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing, Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my
I shall find an o - pen heav - en. Dy - ing, still to



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.
Him I cleave: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
Text and tune: Public domain

POST COMMUNION PRAYER

Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

CLOSING HYMN

“ We Three Kings ”

